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Subject: Re: Jesus

Posted by [Javaxcx](#) on Sun, 27 Aug 2006 22:14:17 GMT

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Crimson wrote on Sun, 27 August 2006 17:27: Is God willing to prevent evil, but not able? Then he is not omnipotent. Is he able, but not willing? Then he is malevolent. Is he both able and willing? Then whence cometh evil? Is he neither able nor willing? Then why call him God?

The irony of the paradox you've described is that it is as guilty of defining God by human standards as those who scream Biblical phrases at abortion parties. The bolded section is the loose thread.

The concept of "evil" seems to be an unwritten definition. I suggest to you that it is possible that what we deem "evil" is nothing but a sensual means to an end. It is utterly possible that pain, to God, is not bad or evil at all but as wholesome as apple pie. It is arrogance to say that our definition of evil is the same as God's (whatever it may be), and thus to judge HIM by our standards is more or less a joke.

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